

The Stone Squarer

Holy Royal Arch Masons ~ North Carolina ~ Quarterly Newsletter

Most Excellent Grand Chapter Holy Royal Arch Masons Jurisdiction of N.C., PHA



COMPANION
ROBERT D. HOOD
MOST EXCELLENT
GRAND HIGH PRIEST, KYCGH
"HOLINESS IS STILL RIGHT"

Holiness to the Lord

Greetings Companions:

I pray that you and your families are enjoying the blessings of the Great I Am. It is my honor and pleasure to present to you to the second edition of the Stone Squarer Newsletter. Special thanks to the editor-in-chief, Companion Damajo Smith, and Right Excellent Grand Scribe Damien Jack, for your tireless efforts in making this the greatest publication it can be.

Someone once told me that if the truth was the truth in the past, then it must be true now in the present. If "Holiness" was a requirement in the days of old, in-order to be in the presence of God, then it is evident that it is still a requirement today! Leviticus 20:26 says, "And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine." God clearly mandates that even in the Old Testament the people of God had a standard of living in which they were to live by to the best of their ability.

Romans 12:1 says, "I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service." Which not only suggest that we are to just be holy but this is our reasonable service! Yes, it is a new day and a new time, but HOLINESS IS STILL HOLINESS and HOLINESS IS STILL RIGHT. "Follow peace with all men, and holiness, without which no man shall see the Lord," Hebrews 12:14.

My final thought is: consider the implications of God's Love. What it is He loved and how He loved? Then ask yourself, is my service towards mankind or the lifestyle I have chosen to live thus far echo the sentiments of God's Love? When God looks at me does he see a reflection of Himself? Is God's love manifest in my life? I know what man says about me but what is God saying about me and how I have chosen to love and live? Consider this and be blessed...

3X3

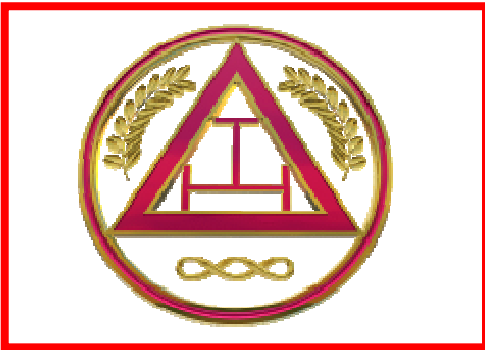
Robert D. Hood

PEHP Robert D. Hood, Most Excellent Grand High Priest
Most Excellent Grand Chapter Holy Royal Arch Masons
Jurisdiction of North Carolina, PHA



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Greetings from Grand Most Ancient Matron Gwendolyn A. Joyner

Greetings Heroines and Companions,

First, giving thanks to God who sustains and strengthens me. It is an honor and privilege to be elected again to the office of Grand Most Ancient Matron for 2017-18. I am very grateful for this privilege and I accept the responsibilities.

During 2016-17, my administration was able to increase membership through "open season"; reprint rituals; develop and "test drive" an automated annual report form; restart the Grand Court web page; increase communication with members through e-mail, phone calls and letters and to visit 11 of 15 active HOJ Courts and 4 Foreign Jurisdictions. The plan for 2017-18 is to maintain the accomplishments of the previous year; update the Grand Court Constitution & By-laws; present a State-wide training session; visit the 4 courts that were not visited last year and again visit foreign jurisdictions.

I promise to continue to serve the Grand Court faithfully and to the best of my ability. With the support of faithful members, a firm faith in God, determination and devotion to our organization, success is my only option.

Along with this great honor, comes a sacred trust. It is my sincere prayer that love and unity will prevail, prosperity will be ours, and that officers and members alike will always remember that there is no "I" in "TEAM". When this year is behind us, I sincerely hope our members will find it in their hearts to say, "Well done". Thank you again for this great honor.

Scripture: "Let your HOPE keep you joyful, be patient in your troubles." Romans 12:12

Song: "Hold On, Help Is On the Way"

Theme: Make Each Year a Stepping Stone to Growth through Knowledge and HOPE:

(Harmony, Obligation, Purpose and Enlightenment)

Yours in the Bonds of the Scarlet Cord,

Gwendolyn A. Joyner

Gwendolyn A. Joyner
Grand Most Ancient Matron





The Executive Team



REGK Clinton L. Hamm, KYCH



MEGHP Robert D. Hood, KYGCH



REGS Damien Jack



REGS Richard Peeler



GL Antoine Lilly



REGT J. Michael Barnes

Saturday, June 24, 2017 ~ York Rite Executive Board Meeting

The Prince Hall Grand Council of Royal & Select Masters Jurisdiction of North Carolina, Incorporated, in conjunction with the Most Excellent Grand Chapter of Holy Arch Mason Jurisdiction of North Carolina, And the Tarheel Grand Commandery will hold the NC York Rite PHA Executive board meeting. The meeting will take place on Saturday, June 24, 2017 at the Khalif Event Center 2000 East Wendover Avenue, Greensboro, NC 27405. The meeting will start promptly at 9:00 am with the Holy Royal Arch going 1st. Dress for the meeting is business casual.



Zerubbabel Day and Its Meaning

Within each body of York Rite Masonry we celebrate and give honor to someone in particular. As Master Masons we celebrate Prince Hall; as Royal and Select Masters we celebrate Adoniram, and as Sir Knights of the Temple we celebrate the life and death of Jesus, his resurrection and his ascension. Today as Companions of the Holy Royal Arch we celebrate Zerubbabel to which all Holy Royal Arch Chapters are dedicated.

Zerubbabel's name in Hebrew means "the one sown of Babylon." This piece of information is important when you consider his lineage. Zerubbabel was the son Shealtiel, who was considered the second king-in-exile after his father Jeconiah. Shealtiel's name in Hebrew means "I asked for this child," which means Zerubbabel was the answer to his parents' prayers and continued the lineage of the House of David.

After Cyrus King of Persia proclaimed the freedom of the exiles and their return to Judah to rebuild the house of the Lord, Zerubbabel, along with Joshua the High Priest, led the first group of exiles back to Judah, totaling in number 42,360 people according to Ezra 2:64 and was considered the governor of Judah according to Haggai 1:1.

There are 3 things we learn from Zerubbabel. The first is perseverance. Romans 5:3-4 states, "Not only that, but we also rejoice in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope." The first thing he had to persevere was from the suffering of being in exile, which was caused by the actions of Zedekiah when he refused to listen to God's words and rebelled against the person that put him on the throne in the first place. Zerubbabel's perseverance was produced not only from his suffering in exile, but also when the building of the second temple was impeded in its progress for 16 years leading to an uncomfortable for he and his people. To persevere is remain steadfast in doing something despite difficulty or delay in achieving success, which in this case was building the second temple.

His perseverance leads us to the second thing we learn from him which is integrity. Proverbs 11:3 states "The integrity of the upright guides them, but the unfaithful are destroyed by their duplicity." To my Companions of the Red Cross we that know the building's delay and Zerubbabel's perseverance led him to returning to his former place of captivity and facing his childhood who was now King. He was faced with dilemma similar to ancient operative GM, which is someone wanted to something he was not ready to have. Now his response wasn't the same as our ancient operative GM, but in his own way he said My life you may take. Thus, we are reminded that not only is truth a divine attribute, it is unchanging and everlasting. I don't know about you, but I've had my integrity tested. Whether it's been on my job, in some of my friendships, and God knows it's been tested in this Order. But I continue to live by this motto: The same way I walk into a situation will be the same way I walk. Even through our test and trials, we can't lose who we are and most importantly we can't forget whose we are, for we know God will never put more on us than we bear.

Finally, we learn encouragement. There were people in Judah who were dissatisfied with the second temple because it didn't compare to the first. Some of us have tendency to look at our situations and compare to our previous ones. We become discouraged because what we had before looks or maybe even feels better than what we have now. But there's a reason why God took you out of that situation and into the present one. The children of God were upset because the second temple was as glamorous and didn't have the shine, gold and glitter as the former. But God told the people in Haggai 2:9, "The glory of this latter house will be greater than of the former and I will give peace." Zerubbabel was told through the prophet Haggai that God made him like signet ring on his finger for he was chosen by God. A signet ring was an emblem of authority, honor and ownership and this meant Zerubbabel had a higher purpose. By being chosen God renewed his covenant with the House of David.

So to my Companions and to my Heroines who have joined us, take pride in this day that we celebrate and know that when you've been chosen by God, yes you have and will suffer, but stay encouraged, stay steadfast in your purpose and maintain your principles with the promise that your latter situation will always be better than your former.

Submitted By: PEHP Damien Jack, Right Excellent Grand Scribe



10th District Zerubbabel Day Celebration



On Sunday 19 March 2017, District 10, Holy Royal Arch Masons observed Zerubbabel Day at Bethel AME Zion Church, 210 Broad Avenue, Stantonsburg, NC, 27883. The program was hosted by Ullis Dawson Chapter No. 83. There were approximately 20 members representing the 10th District. We also had in attendance Heroines from the various courts in the area, and it was a blessing to have them in attendance with us on this glorious day. After the worship service the congregation and members of the 10th District dined together in the Fellowship Hall on a meal that was fit for a King. This was a very successful Zerubbabel Day Observance and we look forward to another one next year.



Submitted By:

Floyd A. Duhon

DDGHP Floyd A. Duhon
3X3



9th District Zerubbabel Day Celebration

Sunday March 19, 2017, twenty-five Companions of District 9 and eight Heroines of the Upper Western Region (Triad) came together to celebrate our annual Zerubbabel Day at Beulah Missionary Baptist Church in Madison, North Carolina.

The speaker of the hour was the Rev. Ervin S. Best, Senior Pastor of Beulah Baptist Church. Rev. Best delivered a spirit filled message entitled "Don't Let the Devil Ride!" coming from St. Luke 22nd Chapter verses 1 through 6. And that choir... SIMPLY AMAZING!!!! A good time was had by all in attendance! The Companions and Heroines presented a token of love to the assist with the ministries there at Beulah Baptist Church.

District 9 is under the direction of District Deputy Grand High Priest PEHP Maurice D. Hamilton, KYCH. The 6 chapters that make up the District 9 of the Most Excellent Grand Chapter Holy Royal Arch Masons Jurisdiction of North Carolina Prince Hall Affiliated are: Hiram Chapter No. 56 (High Point), Eureka Chapter No 63 (Walkertown), Raper Chapter No. 64 (Greensboro), Willie Ashford Chapter No. 65 (Winston-Salem), R.L. Siebels Chapter No. 79 (Greensboro), and the host chapter W.S. Carter Chapter No. 85 (Madison).

Past Grand Most Ancient Matron Joyce Williams, PYGCH is the District Deputy for the 3 Heroines of Jericho Courts of the Upper Western Region (Triad). The Heroines of Jericho Courts for the region are: Guiding Light Court No. 3 (High Point), Manasseh Court No. 9 (Greensboro), and Duck Lassiter Court No. 15 (Winston – Salem).



The Companions of District 9 and the Heroines of the Piedmont Region with Pastor Ervin Best and 1st Lady Patricia Best

Submitted by: PEHP Maurice D. Hamilton, KYCH
District Deputy Grand High Priest, District 9

9th District Zerubbabel Day Celebration



Companions of the 9th District at Zerubbabel Day



PEHP Maurice D. Hamilton, KYCH
DDGHP District 9
MEGHHRAM, Jurisdiction of NC, PHA



(l to r) Grand Trustee Alonza Ollison, (PEHP)
KYCH, PMEGHP Nathaniel Degraffintaidt,
KYGCH, DDGHP Maurice D. Hamilton (PEHP),
KYCH, REGS Clinton Hamm (PEHP), KYCH &
District 9 AGL Rodney Baldwin (PEHP)



PGMAM Joyce Williams, PYGCH
DDGMAM Upper Western Region (Triad)
NCGCHJ, PHA



Upper Western Region (Triad)
Heroines of Jericho

8th District Zerubbabel Day Celebration



8th District



8th District Deputy Grand High Priest Craig Little



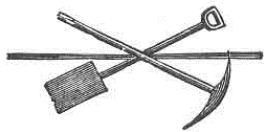
Mt. Moriah Chapter (UD)



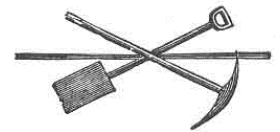
During the 71st Grand Convocation, 15 members petition the Most Excellent Grand Chapter to form a chapter in Warsaw North Carolina. On March 11, 2017, Mt Moriah Chapter (UD) held its inaugural meeting. District Deputy Grand High Priest Norman Sims, Assistant Grand Lecturer Rony Hartsfield, and EHP Joseph Williams (70) traveled to Warsaw to assist in this momentous occasion.



Companion Timothy D. Wilson, Excellent High Priest
Companion John E. Williams, King
Companion Christopher Cheek, Scribe
Companion Wiley Jackson, Recorder
Companion Bennie Frederick Jr., Treasurer
Companion William A. Rouse, Captain of the Host
Companion Shawn Ford, Royal Arch Captain
Companion Tory Graham, Master of the 1st Veil,
Companion Osharmaine Edwards, Master of the 2nd Veil
Companion Jesse C. Williams, Master of the 3rd Vail
Companion Quentin V. Anders, Principal Sojourner
Companion Willie R. Wilson, Sentinel
Companion Henry Lee Harris, Member
Companion Franklin Brown, Member
Companion Danny A. West Sr., Member



Good Work, True Work, Square Work



Past Most Excellent Grand High Priest George Dawn Carnes is known as the father of Capitular Masonry in the Tar Heel state. He, along with other companions helped to charter and grow the jurisdiction of North Carolina.

On June 25, 1946, Companion Carnes served as the first Grand High Priest, of the Most Excellent Grand Chapter, Holy Royal Arch Masons of North Carolina. He faithfully discharged his duties for two years, serving with distinction and respect.

The following year in 1947, Brother Carnes was elected to the High Office of Most Worshipful Grand Master of the jurisdiction of North Carolina at the age of 74. He continued to serve as Most Worshipful Grand Master until 1959.

Biography:

George D. Carnes was born May 8, 1873 in Georgia. He attended public schools before earning a degree from Morris Brown College. He was ordained a minister in 1893, and moved to NC in 1904. Minister Carnes served several churches as pastor, and served various districts throughout the state as Presiding Elder for 39 years.

Brother Carnes became a Master Mason in 1908 at Giblem Lodge #2 of Wilmington, North Carolina. He was a Past Master of St. John Lodge #44 in Lakeview, North Carolina. His leadership throughout the community prompted the brothers to nominate him for Rite Worshipful Junior Grand Warden. During the 12th Annual Communication of the Most Worshipful Prince Hall Grand Lodge, Brother Carnes was elected and installed the 18th Grand Master of the Jurisdiction of North Carolina.

As Grand Master, he doubled the treasury and offered financial assistance to the NAACP. Under his administration, he initiated the concept of dues cards in 1954, this was to ensure all members were accounted for as well as to raise the funds in the treasury to build a statue in memory of Past Grand Master Dr. James E. Shepard as well as to purchase the Jurisdiction's first Grand Lodge Temple building.

Grand Master Carnes purchased the Grand Lodge building, laid the cornerstone, and dedicated the Temple, in Durham, NC with the Mayor of the city present. In 1957, the impressive statue of Past Grand Master Shepard was completed. It stands at the entrance of North Carolina Central University, and was unveiled June 1, 1957, at 4 PM.

Past Grand Master Carnes voluntarily stepped down and did not seek reelection in 1959. He made his last Grand Master's address and the Craft in recognition of his long-standing dedication, authorized that he receive \$50 per month for the rest of his life.

Submitted By: PEHP Robert D. Hood, Most Excellent Grand High Priest, KYGCH
Source: History Book of the MWPHGL of NC

The (Virtual) Past Master 5th Degree – Biblical, Ritualistic and Philosophical Understanding

The central point or principal theme for the Past Master Degree is responsible leadership. To be a successful Worshipful Master or Masonic Leader in any house one must exhibit moderation, a proper decorum, and justice. In other words to ask your craft to “take due notice and to govern yourself accordingly” you must set the example and the tone with your own behavior first. Moderation teaches us to walk a straight path, not wavering to the left or to the right. Decorum means we set and maintain a certain degree of dignity which differentiates us from other fraternal organizations. Justice is a guiding principle for any successful leader and vital to the perpetuation of Masonry.

The Past Master degree unlike the other degrees in Masonry is an honorary degree. The candidate is not advanced; he is honored by being inducted into the Oriental Chair. There is no need for circumambulations, advancement, or proficiency. There is a brief obligation which instructs the candidate in the basic qualities that are critical for Masonic Leadership.

The Grip is shown and explained that a three fold cord is stronger than a two fold cord. This represents the progression from the physical base of Craft Masonry to the Spiritual plane of Capitular Masonry. This is one of the reasons why in the Blue Lodge your Masonic Temple is the “**Unfinished Sanctum Santorium**” because you lacked a spiritual component to make you more complete. The Spiritual plane helps to shape oneself as **that living stone** because the three fold cord is not easily broken. In the city of Gebal there were certain Operative Masons who had unique skills and who were very adept at Geometry. They were known as Giblites or in Hebrew- Giblemites. They were commonly known in Capitular Masonry as “**Stone-Squarers**” as shown in the following biblical passages:

“And the King commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house. And Solomon’s builders, and Hiram’s builders did hew them, and the stone-squarers: so they prepared timber and stones to build the house” (1 Kings 5:17-18).

You may recall from the ritual the candidate is referred to as a Levi, who was a skilled craftsmen summoned by King Solomon. The mention of Levi is linked with Moses and his brother Aaron who were from the tribe of Levi. It was understood that in future generations the title of Priest would be restricted to the descendants of Moses and Aaron, so that Levite would be synonymous with “Priest.”

“And the Lord Spake unto Moses saying, bring the tribe of Levi near, and present them before Aaron the priest that they may minister unto him. And they shall keep his charge, and the care of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.” (Numbers 3:5-7).

When Levi was permitted entrance to the temple he is tested many times before he can gain an audience with King Solomon. He passes these tests by proving he is made a “**suitable proficiency in his prior craft degrees**”. These investigations impart to the candidate to be successful in leadership you must be skilled in the art of your craft. Those who have become Masters were first craftsmen.

When the Levi is selected to head the craft “**he that can best work and best agree**” is selected to lead. The Past Master degree teaches us that ALL are equal and entitled to the same “rights, lights and benefits”. There are brothers who are selected to serve, not themselves but the members of his craft.

“But he that is greatest among you shall be your servant. And whoever shall exalt himself will be humbled, and he that shall humble himself will be exalted”. (Matthew 23:11-12)

Levi is informed he is to cover himself when presiding or administering to his people or craft over a lodge as Solomon wore his crown as his designation. In ancient times a King was received in a religious ceremony known as a coronation. During this ceremony the Chief Priest anointed his head with oil before placing the crown upon his head. The Gavel is emblematic of that authority as well. The King or Worshipful Master is taught to use his symbol of authority wisely and justly always maintaining the proper dignity and decorum. The Gavel also symbolizes control over oneself which we learned in the first degree “**learning to subdue our passions and improve ourselves in Masonry**”.

The emblem for the Worshipful Master is the Square. It teaches that the WM must “Circumscribe his actions and keep them within due bounds of all humanity and including the craft. The Square in the Past Master degree also symbolizes the advancement of the candidate into the spiritual world. The candidate not only squares his work he has added another side or dimension to his character, the hypotenuse which symbolizes his spiritual attainment. The square has now become the triangle as this spiritual side is the final piece in shaping that “**spiritual building, that house, not made with hands, eternal in the heavens**”.

The Virtual Past Master degree stresses the Sacred Law. The Worshipful Master is instructed to ensure the Volume of Sacred Law is always to be present for each communication to preserve and protect it for future generations to come.

Compiled & Edited By
PEHP Raymond S. Swann, III
Excelsior Chapter #44
Holy Royal Arch Mason
Jurisdiction of North Carolina



Working in the Quarries ~ Past and Present



Heads of Houses 2001



Most Excellent Grand High Priest Companion Andre' Webb
Holy Royal Arch Masons of North Carolina

Heads of Houses 2017

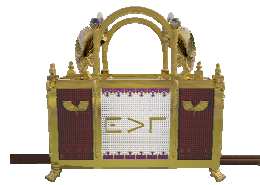


Most Excellent Grand High Priest Companion Robert D. Hood, KYGCH
Holy Royal Arch Masons of North Carolina

Ernest J. Morine Council of Deliberation, Inaugural Session
SGIG Robert 'ML' Walker ~ Deputy for the Orient of NC



Working in the Quarries



Deputy Craig Little – 8th District



Excelsior Chapter #44



PMEGHP William A. Cooke, EHP Henry Williams, MEGHP Hood and AGL Randy Dickinson



Bost Chapter #61



M. L. Perkins Chapter #81



MEGHP Hood with GWM Brenda Thompson



MEGHP Hood Visits Prudence-Shaw Chapter #75



MEGHP Hood Visits the 9th Annual Dr. G. Wesley Allen Council of Deliberation



Heads of Houses with MWGM Milton F. Fitch, Jr.



Working in the Quarries

Cheerful Service to our Community

On Thursday, May 25, 2017, the Companions of R.L. Siebels Chapter No. 79 HRAM PHA and the Heroines of Manasseh Court No. 9 Heroines of Jericho PHA completed their 1st joint service project of the year. The Chapter and the Court teamed up to provide and feed dinner to the homeless of the Pathways Center located at 3517 N Church St, Greensboro, NC 27405. Approximately 30 people who are currently housed at the Pathways Center enjoyed their meal and there was plenty to go around.



1st Row (l to r) Heroine Gwen Drummer, Ms. Alahna Dickson, Heroine. Sasha O'Neal, Comp. George T. McCormick, PGHP Colen E. Craven, Jr. 2nd Row (l to r) Comp. Jerrell Knight, Ms. Morgan Drummer, Heroine Sylvia Little, EHP Roy C. Graves

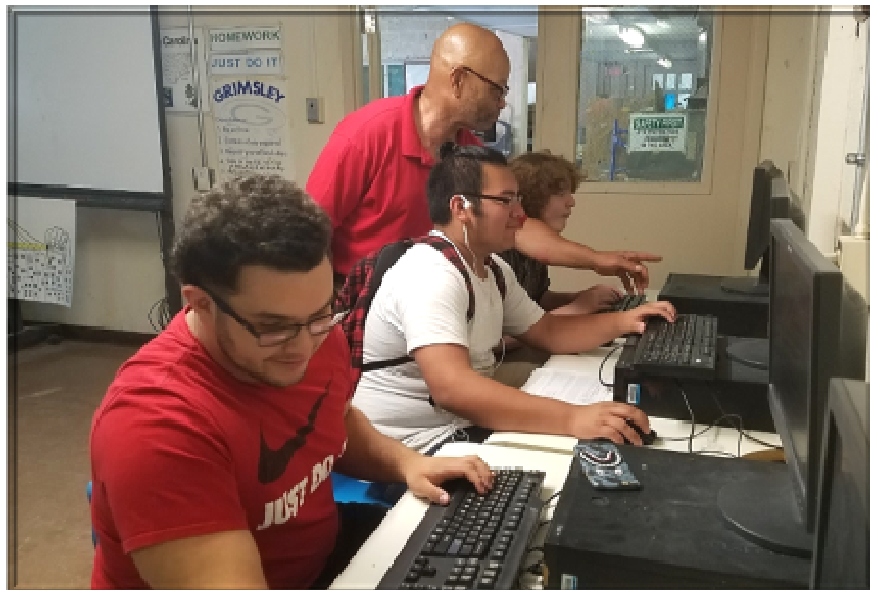


Comp. Knight, EHP Graves, PGHP Craven, Comp. McCormick, and DDGHP Hamilton ready to serve the people!



EHP Roy C. Graves and PMAM Carrielleia Graves provide service with a smile to those in need!

Submitted by:
Companion Roy Clint Graves
Excellent High Priest
R.L. Siebels Chapter No. 79 HRAM PHA



PMEGHP Nathaniel Degraffinreaidt, KYGCH proctoring the End of Course Testing for technology students at Grimsley High School in Greensboro, NC

Central Children's Home of North Carolina 2017



MEGHP Hood & MWGM Milton F. Fitch Jr.



MEGHP Hood & RW DGM Daniel L. (DT) Thompson (PMEGHP)



MEGHP Hood & GWP Clinton L. Hamm (REGK)



MEGHP Hood & DDGM Timothy D. Wilson (EHP)



*North Carolina York Rite Heads of Houses
MEGHP Robert D. Hood, REGC Floyd A. Duhon, RGTIM Maurice D. Hamilton*



Chapter of the Year and Companion of the Year Awards



As stated in the first publication of the 2017 Stone Squarer one of my duties and responsibilities is to oversee Chapter and Companion of the Year awards. During the June Executive board meeting the guidelines for these awards will be distributed to the Deputies and Chapter representatives. I encourage each Chapter to send in a submission of all the Good Work, True Work and Square Work that your chapter and companions are doing throughout the year. All submissions should be sent to me no later than Jan 6, 2018. They can be sent electronically to Brohamm357@yahoo.com or by mail. I look forward to your submissions and increasing the number of submissions each year.

We the officers of this Grand Chapter are but a few compared to the total membership. Our ask of you the Craft to let us know your thoughts and ideas so we can address them and be able to develop a long range plan that you help design.

As We Three Agree,

Clinton Hamm

PEHP Clinton L. Hamm, KYCH
Right Excellent Grand King



Annual King's Contest



Greetings Companions,

As Right Excellent Grand Scribe it is my duty to oversee the Kings Contest. The Kings Contest is a yearly project used to raise money that we may provide scholarships to deserving graduating high school seniors.

In recent years the Grand Chapter has noticed a decline in participation for this contest. Companions, I understand that this contest is used throughout the York Rite which means you are targeting the same audience, but please be reminded that we are serving a purpose bigger than ourselves and while we may not see an immediate benefit, the long term benefits are what truly counts.

The Grand Chapter is asking each chapter to participate. Excellent High Priests, if you cannot find a willing participant we are asking that you carry on the task. The King that raises the most funds will be rewarded with free registration and one night hotel stay for the Grand Convocation the following year. Remember the words of Norman Vincent Peale, "The more you lose yourself in something bigger than yourself, the more energy you will have."

Yours 3x3,

Damien Jack

PEHP Damien Jack
Right Excellent Grand Scribe



James and Connie Maynard Children's Hospital



James and Connie Maynard Children's Hospital at Vidant Medical Center is your hospital. It's where your children, grandchildren, nieces, nephews and all the other young people you love will be cared for when a need arises. If you are looking for ways to get involved, here are several options for you to consider.

Donate

Maynard Children's Hospital appreciates and needs your donations. There are many opportunities for individuals and groups to donate items to us. We accept items for our playroom, clothes closet, and school and we welcome baby toys, crayons, Band-Aids, and stickers which are always in high demand. If you have items you would like to donate please call us at 252-847-5327.

Vidant Medical Center Foundation website

We also appreciate your financial contributions and thank you for funding the care of children in our region. For information on giving to Maynard Children's Hospital, including special and annual gifts, gifts-in-kind, sponsorships and planned giving.

Sewing Projects

We have many wonderful volunteers in the communities we serve who donate their time and resources to provide items to our patients such as tutus, capes, dolls, blanks, kids surgery caps, and infant gowns during times of loss. We are always in need of such items as hats and standard size pillowcases in designs for boys, fleece/quilted/crochet style blankets of any size, and items made with fabric designs for teens. We have included in the Sewing Projects link a PDF that shows the various items you can donate as well as contact information on how you can partner with the group Angels & Butterflies to make infant gowns for families who have suffered loss.

